

Department of Agriculture

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Branch Office

Knightsen Farm Center
(925) 427-8610
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**Contra
Costa
County**



Matt Slattengren

Agricultural Commissioner
Director of Weights and Measures

PEST CONTROL AIRCRAFT PILOT COUNTY REGISTRATION

APPRENTICE CERTIFICATE _____

JOURNEYMAN CERTIFICATE _____

REGISTRATION EXPIRATION DATE: DECEMBER 31, _____

FOR REGISTRATION IN COUNTY OF: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

EMAIL ADDRESS: _____

NAME(S) OF JOURNEYMAN PILOT(S) REGISTERED IN COUNTY PROVIDING
SUPERVISION (Required for Apprentice Pilots):

PILOT'S SIGNATURE: _____ DATE: _____

AGRICULTURAL COMMISSIONER'S SIGNATURE:

DATE: _____

REGISTRATION FEE RECEIVED \$ _____

*PLEASE PROVIDE A COPY OF PILOT LICENSE WITH REGISTRATION FORM