

Community Corrections Partnership (CCP) Community Advisory Board (CAB)

Outreach & Community Engagement Subcommittee (OCEC) Special Meeting

RECORD OF ACTIONS

Tuesday, May 3, 2022 11:00 a.m. to 12:30 p.m.

Join Zoom Meeting: https://zoom.us/j/97470173706?pwd=SlpOdkxxczZLVm5KMXdtcmloRG9LQT09

Meeting ID: 974 7017 3706 Passcode: 156906

Join by Phone: Dial: (669) 900-6833 Enter the Above Meeting ID and Passcode

<u>Agenda</u>

Members Present: Crawford Carpenter, Mark Thomas, Nakenya Allen, Scott Parsons

Staff Present: Nicole Popczuk, Dawn Morrow, Elissa Robinson

Others Present: Joel Nichelson-Shanks, Rev. Julius Van Hook, Michele Carter

- 1. Welcome, Introductions & Announcements
 - Convened: 11:00 a.m.
- 2. Public Comment on any item under the jurisdiction of the Community Advisory Board and not on this agenda.
 - No Public Comment was received.
- 3. Approval of the Minutes from the April 19, 2022 CAB OCEC Subcommittee Meeting (Attachment 1; See Pg. 4-7) [VOTE]
 - No Public Comment was received.
 - Discussion: See below. See video here for more details: https://youtu.be/z6ZmNA-Gj6c

Motion: Mark Thomas

Second: Scott Parsons

Passed unanimously

- 4. Standing Agenda Item for Membership Status (Attachment 2; See Pg. 8)
 - Discuss Applications for New Membership to be Considered for Nomination by the full CAB (Attachment 3; See Pg. 9-23) [VOTE]
 - i. No Public Comment was received.
 - ii. Discussion: See below. See video here for more details: https://youtu.be/z6ZmNA-Gj6c
 - iii. All Members: Interviewed Reverend Julius Van Hook;
 - iv. Motion: Nakenya Allen made a motion to present Reverend Julius Van Hook as a candidate to the full body
 - v. Second: Scott Parsons
 - vi. Passed unanimously
 - vii. All Members: Interviewed Michele Carter;
 - viii. Motion: Scott Parsons made a motion to present Michele Carter as a candidate to the full body
 - ix. Second: Mark Thomas
 - x. Passed unanimously
 - xi. All Members: Interviewed Joel Nickelson-Shanks;
 - xii. Motion: Scott Parsons made a motion to present Joel Nickelson-Shanks as a candidate to the full body
 - xiii. Second: Mark Thomas
 - xiv. Passed unanimously

Next Steps

- Public Comment was received.
- Discussion: See below. See video here for more details: https://youtu.be/z6ZmNA-Gj6c
- Crawford Carpenter: For regularly scheduled Subcommittee meeting on 5/17/22;
 - i. Standing Agenda Item for Membership Status;
 - 1. Informal Interviews as needed;
 - ii. Review REVISED CAB Overview PowerPoint;
 - iii. Review Last Year's Talking Points;
 - iv. Review Diversity Survey
 - v. Sent out Ambassador Program Preference Survey to Full Body; Review Ambassador Program Assignments;
- 6. Adjourn to next Subcommittee Meeting: May 17, 2022, 11:00 a.m. to 12:30 p.m.

No Public Comment was received.

Discussion: See below. See video here for more details: https://youtu.be/z6ZmNA-Gj6c

Adjourned: 12:30 p.m.

| Next Meetings: | | |
|---|--|--|
| CCP Exec Committee Friday, June 3, 2022 10:30 a.m. | Public Protection Committee Monday, May 23, 2022 10:30 a.m. | Community Advisory Board Thursday, May 12, 2022 10:00 a.m. to 12:00 p.m. |
| Outreach & Community Engagement Subcommittee Tuesday, May 17, 2022 11:00 a.m. to 12:30 p.m. | Programs & Services Subcommittee Thursday, May 19, 2022 11:00 a.m. to 12:30 p.m. | Policy & Budget Subcommittee Friday, May 20, 2022 10:30 a.m. to 12:00 p.m. |

- © The Office of Reentry & Justice will provide reasonable accommodations for persons with disabilities planning to attend Community Advisory Board meetings. Contact the staff person listed below at least 48 hours before the meeting.
- Any disclosable public records related to an item on a regular meeting agenda and distributed by staff to a majority of members of the Community Advisory Board less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Suite 202, Martinez, CA, during normal business hours, 8 am 12 Noon and 1-5 pm. Materials are also available on line at https://www.contracosta.ca.gov/4165/Community-Advisory-Board
- 🖆 Public comment may be submitted via electronic mail on agenda items at least one full workday prior to the published meeting time.

For Additional Information Contact:

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Glossary of Acronyms, Abbreviations, and other Terms (in alphabetical order):

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. Following is a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings:

| AB | Assembly Bill HIPAA | | Health Insurance Portability and Accountability Act | | |
|-------------|---|------------|---|--|--|
| ABAG | Association of Bay Area Governments | HIV | Human Immunodeficiency Syndrome | | |
| ACA | Assembly Constitutional Amendment | HOV | High Occupancy Vehicle | | |
| ADA | Americans with Disabilities Act of 1990 | HR | Human Resources | | |
| AFSCME | American Federation of State County and Municipal | HUD | United States Department of Housing and Urban | | |
| AICD | Employees | T | Development | | |
| AICP | American Institute of Certified Planners | Inc. | Incorporated | | |
| ALLIC | Acquired Immunodeficiency Syndrome Airport Land Use Commission | IOC ISO | Internal Operations Committee | | |
| ALUC | Alcohol and Other Drugs | JPA | Industrial Safety Ordinance | | |
| AOD ARRA | | Lamorinda | Joint (exercise of) Powers Authority or Agreement | | |
| BAAQMD | American Recovery and Reinvestment Act Bay Area Air Quality Management District | LAFCo | Lafayette-Moraga-Orinda Area Local Agency Formation Commission | | |
| BART | Bay Area Rapid Transit District | LLC | Limited Liability Company | | |
| BCDC | Bay Conservation & Development Commission | LLP | Limited Liability Company Limited Liability Partnership | | |
| BGO | Better Government Ordinance | Local 1 | Public Employees Union Local 1 | | |
| BOS | Board of Supervisors | LVN | Licensed Vocational Nurse | | |
| CALTRANS | California Department of Transportation | MAC | Municipal Advisory Council | | |
| CalWIN | California Works Information Network | MBE | Minority Business Enterprise | | |
| CalWORKS | California Work Opportunity and Responsibility | M.D. | Medical Doctor | | |
| Carworks | to Kids | M.F.T. | Marriage and Family Therapist | | |
| CAER | Community Awareness Emergency Response | MIS | Management Information System | | |
| CALK | County Administrative Officer or Office | MOE | Maintenance of Effort | | |
| CCHP | Contra Costa Health Plan | MOU | Memorandum of Understanding | | |
| CCTA | Contra Costa Transportation Authority | MTC | Metropolitan Transportation Commission | | |
| CCP | Community Corrections Partnership | NACo | National Association of Counties | | |
| CDBG | Community Development Block Grant | OB-GYN | Obstetrics and Gynecology | | |
| CEQA | California Environmental Quality Act | O.D. | Doctor of Optometry | | |
| CIO | Chief Information Officer | OES-EOC | Office of Emergency Services-Emergency | | |
| COLA | Cost of living adjustment | 020 200 | Operations Center | | |
| ConFire | Contra Costa Consolidated Fire District | ORJ | Office of Reentry & Justice | | |
| CPA | Certified Public Accountant | OSHA | Occupational Safety and Health Administration | | |
| CPI | Consumer Price Index | Psy.D. | Doctor of Psychology | | |
| CSA | County Service Area | RDA | Redevelopment Agency | | |
| CSAC | California State Association of Counties | RJOB | Racial Justice Oversight Body | | |
| CTC | California Transportation Commission | RJTF | Racial Justice Task Force | | |
| dba | doing business as | RFI | Request For Information | | |
| EBMUD | East Bay Municipal Utility District | RFP | Request For Proposal | | |
| EIR | Environmental Impact Report | RFQ | Request For Qualifications | | |
| EIS | Environmental Impact Statement | RN | Registered Nurse | | |
| EMCC | Emergency Medical Care Committee | SB | Senate Bill | | |
| EMS | Emergency Medical Services | SBE | Small Business Enterprise | | |
| EPSDT | State Early Periodic Screening, Diagnosis and | SWAT | Southwest Area Transportation Committee | | |
| | treatment Program (Mental Health) | TRANSPAC | Transportation Partnership & Cooperation (Central) | | |
| et al. | et ali (and others) | TRANSPLAN | Transportation Planning Committee (East County) | | |
| FAA | Federal Aviation Administration | TRE or TTE | Trustee | | |
| FEMA | Federal Emergency Management Agency | TWIC | Transportation, Water and Infrastructure Committee | | |
| F&HS | Family and Human Services Committee | UCC | Urban Counties Caucus | | |
| First 5 | First Five Children and Families Commission | VA | Department of Veterans Affairs | | |
| | (Proposition 10) | vs. | versus (against) | | |
| FTE | Full Time Equivalent | WAN | Wide Area Network | | |
| FY | Fiscal Year | WBE | Women Business Enterprise | | |
| GHAD | Geologic Hazard Abatement District | WCCTAC | West Contra Costa Transportation Advisory | | |
| GIS | Geographic Information System | | Committee | | |
| HCD | (State Dept of) Housing & Community Development | | | | |
| ***** | | | | | |

HHS

Department of Health and Human Services