

# El Sobrante Municipal Advisory Council

## MEETING AGENDA

Wednesday, January 13, 2021, 7:00 PM

### REMOTE MEETING IN EFFECT

**TO SLOW THE SPREAD OF COVID-19, THE HEALTH OFFICER'S SHELTER ORDER PREVENTS PUBLIC GATHERINGS. IN LIEU OF A PUBLIC GATHERING, THE EL SOBRANTE MUNICIPAL ADVISORY COUNCIL MEETING WILL BE ACCESSIBLE VIA ZOOM TO ALL MEMBERS OF THE PUBLIC AS PERMITTED BY THE GOVERNOR'S EXECUTIVE ORDER N-29-20**

#### HOW TO VIEW THE MEETING VIA ZOOM:

Link: <https://cccounty-us.zoom.us/j/88008451152>

#### HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the MAC during Public Comment or with respect to an item on the agenda may join the meeting (use link above) or call in as follows:

**Zoom meeting Dial-In-Number:** 888-278-0254

**Conference code:** 259959

**Meeting ID:** 880 0845 1152

**All public comments will be limited to 2 minutes per speaker.**

For assistance with remote access contact James Lyons at:

[james.lyons@bos.cccounty.us](mailto:james.lyons@bos.cccounty.us) or 510-231-8692

**Chair:** Thomas Lang **Vice Chair:** Tom Owens

**Members:** Jim Hermann, Dr. Melinda V. McLain, Joe Sarapochillo, Mikki Norris, George Cleveland

**Alternates:** Shirley Rosenthal-Winston, Emilie Whelan

Printed agendas are available for review at the El Sobrante Chamber of Commerce at 3769-B San Pablo Dam Road. Electronic copies are available for download at:

**Call to Order/Welcome/Roll Call**

**Approval of Minutes for October 14, 2020, November 18, 2020 and December 9, 2020**

**Treasurer's Report** – James Lyons, District Coordinator, Office of Supervisor John Gioia

**Presentations**

- P.1** Presentation by Sheriff's Office Bay Station Commander Lt. Joseph Buford
- P.2** Presentation by Contra Costa County Fire Protection Battalion Chief, Charles Thomas
- P.3** Presentation by California Highway Patrol Officer Tim Leviste
- P.4** Presentation by James Lyons, District Coordinator, Supervisor Gioia's Office

**Discussion Items**

**DI.** Development plan applications, variance reports, building modification requests, appeals etc., received in the previous month from the Contra Costa County Conservation and Development Department and Notices of Public Hearings.

**DI. 1** – No applications received this month.

**Public Comment** on items not on the agenda (2 minutes per speaker limit)

**Information Items**

**10.1** Information Reports by MAC members

**Subcommittee Reports**

**Announcements**

**Agenda Items / Speakers for Upcoming ESMAC Meetings**

**Adjournment**