

El Sobrante Municipal Advisory Council

MEETING AGENDA

Wednesday, October 13, 2021, 7:00 PM

REMOTE MEETING IN EFFECT

TO SLOW THE SPREAD OF COVID-19, THE HEALTH OFFICER'S SHELTER ORDER PREVENTS PUBLIC GATHERINGS. IN LIEU OF A PUBLIC GATHERING, THE EL SOBRANTE MUNICIPAL ADVISORY COUNCIL MEETING WILL BE ACCESSIBLE VIA ZOOM TO ALL MEMBERS OF THE PUBLIC AS PERMITTED BY THE GOVERNOR'S EXECUTIVE ORDER N-29-20

HOW TO VIEW THE MEETING VIA ZOOM:

Link: <https://cccouny-us.zoom.us/j/88430022949>

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the MAC during Public Comment or with respect to an item on the agenda may join the meeting (use link above) or call in as follows:

Zoom meeting Dial-In-Number: 888-278-0254

Conference code: 259959

Meeting ID: 884 3002 2949

All public comments will be limited to 2 minutes per speaker.

For assistance with remote access contact James Lyons at:

james.lyons@bos.cccouny.us or 510-942-2222

Chair: Thomas Lang **Vice Chair:** Tom Owens

Members: Jim Hermann, Dr. Melinda V. McLain, Joe Sarapochillo, Mikki Norris, George Cleveland

Alternates: Shirley Rosenthal-Winston, Emilie Whelan

Electronic copies of the agenda are available for download at:

<https://www.contracosta.ca.gov/AgendaCenter/El-Sobrante-Municipal-Advisory-Council-50/?#02132019-1994>

Call to Order/Welcome/Roll Call

Treasurer's Report – James Lyons, District Coordinator, Office of Supervisor John Gioia

Presentations

- P.1** Presentation by Sheriff's Office Bay Station Commander, Lt. Joseph Buford
- P.2** Presentation by Contra Costa County Fire Protection Battalion Chief, Charles Thomas
- P.3** Presentation by California Highway Patrol Officer Tim Leviste
- P.4** Presentation by James Lyons, District Coordinator Supervisor Gioia's Office

Discussion Items

DI. Development plan applications, variance reports, building modification requests, appeals etc., received in the previous month from the Contra Costa County Conservation and Development Department and Notices of Public Hearings.

No applications received this month

Public Comment on items not on the agenda (2 minutes per speaker limit)

Information Items

10.1 Information Reports by MAC members

Subcommittee Reports

Agenda Items / Speakers for Upcoming ESMAC Meetings

Adjournment



BEHIND ON YOUR RENT? HERE'S WHAT TO DO!

APPLY FOR RENTAL ASSISTANCE RIGHT AWAY! HERE'S HOW:

IF YOU HAVE HAD TROUBLE PAYING YOUR RENT DUE TO COVID-19,
YOU CAN QUALIFY FOR RENTAL ASSISTANCE FOR UP TO 100% OF THE RENT YOU OWE!

VISIT **HOUSING IS KEY**
TO APPLY:

<https://housing.ca.gov>
or CALL: (833-430-2122)

DON'T PANIC!
You can still apply after Sept. 30th

DOCUMENTS & INFORMATION YOU'LL NEED TO APPLY:

- **Contact info for your landlord** - name, address, phone number, email
- **Identity document (1 of the following)** - Birth certificate, driver's license, employment ID, or marriage/divorce certificate
- **Income verification (1 of the following)** - IRS tax form, W-2, recent pay stub, or current bank account statement
- **Proof of residency (1 of the following)** - Lease/written agreement, utility statement, state-issued ID, license, or library card
- **Proof of rent owed (1 of the following)** - Current lease signed with rent amount. If no lease: bank statement, or formal notice (with your name on it) of attempt to collect rent

GET FREE HELP WITH YOUR RENTAL ASSISTANCE APPLICATION

Able Community Foundation

(510) 274-0958 West Contra Costa
Languages: English, Thai, Laotian,
Russian, Vietnamese, Mongolian

The Latina Center

(510) 260-1264 or (510) 233-8595
West Contra Costa
Languages: English, Spanish

LISC Partner Network Hotline

(833) 687-0967
Countywide
Connects to many organizations

AAPI Coalition

(510) 630-6852 or (510) 260-0602
Countywide
Languages: English, Nepali, Hindi

Monument Impact

(925) 954-4488
In-person appointments available
Central/East County
Languages: English, Spanish

PROTECT YOUR LEGAL RIGHTS! IS YOUR LANDLORD TRYING TO EVICT YOU?

DON'T PANIC! KNOW YOUR RIGHTS & TAKE ACTION TO PROTECT YOURSELF!

Under state law (AB 832), landlords must meet ALL of these requirements to evict a tenant for non-payment.

- Provide a 3-day notice in the tenant's primary language (15-day notice required if before 10/1/21)
- Attach a COVID-19 Hardship Declaration form for the tenant (if before 10/1/21)
- Provide information on the state's Emergency Rental Assistance Program
- Include a notice from the State of California on COVID Rental Debt (per CA Code of Civil Procedure Section 1179.04)

FREE TENANT LEGAL SERVICES

Important! Call for help as soon as you receive an eviction notice; don't go it alone!

- **Centro Legal de la Raza** (510) 437-1554
- **Bay Area Legal Aid** (510) 250-5270
- **Eviction Defense Center** (510) 452-4541
- **Contra Costa Senior Legal Services** (for individuals aged 60+) (925) 609-7900
- **EBASE & Monument Impact Tenant Clinics** (1st and 3rd Tuesdays @ 6pm) - Call 925-529-4843 or 925-240-3441



El Sobrante's 17th Annual *Clean-Up Day* Saturday, October 16, 2021

Sponsored by Supervisor John Gioia, Republic Services, El Sobrante MAC, El Sobrante Chamber of Commerce, Boys & Girls Club of Contra Costa, and Moose Lodge #550

8:30 a.m. – 12 noon
(or until dumpsters are full)
First come, first served
Rain or shine!

Moose Lodge #550
4660 Appian Way

Guidelines

- ◇ **MUST** show proof of residency in **UNINCORPORATED** El Sobrante (California driver's license, property tax bill, or PG&E monthly statement)
- ◇ One car load or small pick-up per household (absolutely no U-Hauls or trailers)
- ◇ **You must unload your own items**

No commercial waste or any of the following will be accepted:

No tires

No hazardous waste (paint, adhesives, batteries, solvents, aerosol, photo chemicals, antifreeze, fertilizers, pesticides, insecticides, poisons, asbestos, etc.)

No pharmaceuticals, including pills, syrups, inhalers

No food waste

No mattresses

No green waste (trees, bushes, grass, shrubs)

Information on how and where to dispose of non-permitted items is available at www.recyclemore.com

For more information, contact James Lyons @ 510-942-2222 or james.lyons@bos.cccounty.us

