

COUNTY PLANNING COMMISSION
CONTRA COSTA COUNTY
WEDNESDAY, JUNE 22, 2022
30 MUIR ROAD
MARTINEZ, CALIFORNIA 94553

CHAIR: Kevin Van Buskirk
VICE-CHAIR: Bhupen Amin
COMMISSIONERS: Jeffrey Wright, Donna Allen, Bob Mankin, Ross Hillesheim, Sanjiv Bhandari

NOTICE: Commission may change the order of items on the agenda at the beginning of the meeting.

To slow the spread of COVID-19, in lieu of a public gathering, the County Planning Commission meeting will be accessible live online or by telephone to all members of the public as permitted by Government Code section 54953(e).

Commission meetings can be accessed live either online or by telephone.

ACCESS THE MEETING LIVE ONLINE AT:
<https://cccounty-us.zoom.us/j/86057980532>

Meeting ID: 860 5798 0532

ACCESS THE MEETING BY TELEPHONE AT:
(214) 765-0478 (US Toll)
(888) 278-0254 (US Toll Free)
Followed by Access Code: 198675

When accessing the meeting online by computer, you will be asked to either install a plug-in or to join by web browser. When accessing the meeting online by mobile device, you will be prompted to install an application. If you need assistance with your audio or online access, please dial (925) 494-4516.

PERSONS WHO WISH TO ADDRESS THE COMMISSION DURING PUBLIC COMMENT OR WITH RESPECT TO AN ITEM THAT IS ON THE AGENDA MAY DO SO EITHER ONLINE OR BY TELEPHONE. IF ACCESSING THE MEETING ONLINE, REQUEST TO SPEAK BY CLICKING THE “RAISE HAND” FUNCTION. IF ACCESSING THE MEETING BY TELEPHONE, REQUEST TO SPEAK BY DIALING #2.

PUBLIC COMMENTS MAY ALSO BE SUBMITTED BEFORE OR DURING THE MEETING BY EMAIL AT planninghearing@dcd.cccounty.us OR BY VOICEMAIL AT (925) 655-2860.

All commenters will be limited to three (3) minutes each. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting. The Commission Chair may reduce the amount of time allotted per commenter at the beginning of each item or public comment period depending on the number of commenters and the business of the day. Your patience is appreciated.

The County will provide reasonable accommodations for persons with disabilities planning to attend Commission meetings and that contact County staff at least 24 hours before the meeting, at 925-655-2860. An assistive listening device is available from County staff.

Any disclosable public records related to an item on a regular meeting agenda and distributed by County staff to a majority of the Planning Commissioners less than 96 hours prior to the meeting are available for inspection at 30 Muir Road, Martinez, CA 94553, during normal business hours.

****** 6:30 P.M.******

1. CONSIDER authorizing the County Planning Commission to continue teleconference meetings under Government Code section 54953(e), make related findings, and take related actions. [Staff Report](#).
2. PUBLIC COMMENTS

3. PUBLIC HEARINGS

- 3a. DAVID VIGGIANO (Applicant) - US GL LAND LLC (Owner), DANIEL AND SIBHAN STOKES (Appellants), County File #CDTP21-00076: This is an appeal of the Zoning Administrator's decision to approve a Tree Permit to allow removal of 26 code-protected trees and work within the dripline of 5 code-protected trees to develop a single-family residence on a vacant lot. The trees to be removed include 17 Coast Live Oaks (between 6.5-64 inches trunk diameter), 3 Valley Oaks (between 8-14 inches trunk diameter), and 1 Bay Laurel (20 inches trunk diameter), and work within the dripline of 3 Coast Live Oaks (between 8-26 inches trunk diameter) and 2 Valley Oaks (14 and 16 inches trunk diameter). 5 Coast Live Oaks (between 13-43 inches trunk diameter) are requested to be removed because they are dead. The subject property is located at 5 Casa de Campo in the unincorporated Martinez area of Contra Costa County. Zoning: General Agricultural (A-2); APN: 367-140-013 (Continued from 05/25/2022) DV [Staff Report](#)

4. STAFF REPORT

5. COMMISSIONERS' COMMENTS

6. COMMUNICATIONS

THE NEXT MEETING OF THE CONTRA COSTA COUNTY PLANNING COMMISSION WILL BE ON WEDNESDAY, JULY 13, 2022, at 6:30 p.m.