

Aging & Adult Services  
400 Ellinwood Way  
Pleasant Hill, CA 94523  
(925) 655-0776 – Office

**Contra Costa County  
Advisory Council on Aging**



**PLEASE CONTACT ANTHONY  
MACIAS (925) 655-0776 IF YOU  
ARE UNABLE TO MAKE THIS  
MEETING WITHIN 24 HOURS OR  
IF YOU ARE LATE**

**Cell Phone Reminder:**

Please turn your cell phone off  
or switch to vibration mode  
during meetings.

**Planning Committee**

**Tuesday, June 7, 2022 • 9:30 – 11:30 a.m.**

**Join: <https://cccounty-us.zoom.us/j/84293338420?pwd=N1EycE9RbmdxQlg4ZDhheGZsNENWZz09>**

**Password: 821073**

**Telephone: 214 765 0478 or 888 2780254**

**Conference code: 445291**

**AGENDA**

- 9:30 Welcome and Announcements – Kevin Donovan
- 9:35 Approval of Today's Agenda  
Approval of April 2022 Minutes
- 9:40 Area Agency on Aging (AAA) Report – Ana Bagtas, AAA Division Manager
- 9:55 Implementation of Master Plan for Aging in California Together (IMPACT) subcommittees update – Ana Bagtas
- 10:05 AAA Client Grievance Panel – Ana Bagtas
- 10:15 AAA Contracts Monitoring Visits review
- 10:35 Break
- 10:45 AAA Contracts Monitoring Visits review continued
- 11:25 Public Comment  
Next Meeting: August 2, 2022 9:30am on Zoom
- 11:30 Adjourn

The Contra Costa County Advisory Council on Aging and its committees will provide reasonable accommodations for persons with disability planning to attend the above noticed meeting if they call 925-655-0776 and ask for Anthony Macias at least 48 hours in advance of the meeting. **(To best arrange such accommodations, we would appreciate requests being made at least 72 hours in advance of the meeting.)**

THE CONTRA COSTA COUNTY ADVISORY COUNCIL ON AGING IS APPOINTED BY THE BOARD OF SUPERVISORS TO ADVISE THE AREA AGENCY ON AGING ON ALL MATTERS RELATED TO THE DEVELOPMENT AND ADMINISTRATION OF THE ANNUAL AREA AGENCY PLAN AND OPERATIONS CONDUCTED THEREUNDER, IN ACCORDANCE WITH MANDATES FROM THE OLDER AMERICANS ACT. ANY COMMENTS OR RECOMMENDATIONS MADE BY THE COUNCIL OR ITS INDIVIDUAL MEMBERS DO NOT REPRESENT THE OFFICIAL POSITION OF THE COUNTY OR ANY OF ITS OFFICERS.