

Aging & Adult Services
400 Ellinwood Way
Pleasant Hill, CA 94523
(925) 602-4172 – Office

Contra Costa County
Advisory Council on Aging
Executive Committee



Wednesday, May 4, 2022 9:30 – 11:30 a.m.

Join: <https://cccounty-us.zoom.us/j/83394949843?pwd=aWN6RkVhVHhWNGV6eGFQei9za2gxZz09>

Password: 363237

By Telephone: USA (214) 765-0478

Conference code: 445291

AGENDA

- 9:30 **Call To Order / Introductions** – James Donnelly, ACOA President
Adoption of Today’s Agenda
Approval of March and April 2022 meeting Minutes
- 9:35 **Area Agency on Aging Report** – Ana Bagtas, Program Manager
- 9:50 **President’s Report** – James Donnelly
Discuss - Emeritus Membership
- 10:05 **Committee / Workgroup Reports** – Workgroup and Committee chairs
- 10:25 **Leave of Absence requests** - review
- 10:30 BREAK
- 10:30 **Consent Items**
Appoint Raju Ramapriya as Alternate Member
Approve letters of support for AB 2077, AB 2548, AB 1502 and SB 842
- 11:15 **ACOA 2022 presentations**
- May – Dr. Nari Rhee, Director of the Retirement Security program at the UC Berkeley Labor Center
 - June – Shawna Reeves, Special Projects Consultant, Legal Assistance for Seniors
- 11:20 **Public Comment**
- 11:25 **Action Items**
- 11:30 **Adjournment**

The Contra Costa County Advisory Council on Aging and its committees will provide reasonable accommodations for persons with disability planning to attend the above noticed meeting if they call 925-655-0776 and ask for Anthony Macias at least 48 hours in advance of the meeting. **(To best arrange such accommodations, we would appreciate requests being made at least 72 hours in advance of the meeting.)**

THE CONTRA COSTA COUNTY ADVISORY COUNCIL ON AGING IS APPOINTED BY THE BOARD OF SUPERVISORS TO ADVISE THE AREA AGENCY ON AGING ON ALL MATTERS RELATED TO THE DEVELOPMENT AND ADMINISTRATION OF THE ANNUAL AREA AGENCY PLAN AND OPERATIONS CONDUCTED THEREUNDER, IN ACCORDANCE WITH MANDATES FROM THE OLDER AMERICANS ACT. ANY COMMENTS OR RECOMMENDATIONS MADE BY THE COUNCIL OR ITS INDIVIDUAL MEMBERS DO NOT REPRESENT THE OFFICIAL POSITION OF THE COUNTY OR ANY OF ITS OFFICERS.