

# East Richmond Heights Municipal Advisory Council

## MEETING AGENDA

Wednesday, January 19, 2022, 6:30 PM

### REMOTE MEETING IN EFFECT.

**TO SLOW THE SPREAD OF COVID-19, THE HEALTH OFFICER'S SHELTER ORDER PREVENTS PUBLIC GATHERINGS. IN LIEU OF A PUBLIC GATHERING, THE EAST RICHMOND HEIGHTS MUNICIPAL ADVISORY COUNCIL MEETING WILL BE ACCESSIBLE VIA ZOOM TO ALL MEMBERS OF THE PUBLIC AS PERMITTED BY THE GOVERNOR'S EXECUTIVE ORDER N-29-20**

### HOW TO VIEW THE MEETING VIA ZOOM:

Link: <https://cccouny-us.zoom.us/j/83604453135>

### HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the MAC during Public Comment or with respect to an item on the agenda may join the meeting (use link above) or call in as follows:

**Zoom meeting Dial-In-Number:** 888-278-0254

**Conference code:** 259959

**Meeting ID:** 836 0445 3135

**All public comments will be limited to 2 minutes per speaker.**

For assistance with remote access contact James Lyons at:

[james.lyons@bos.cccounty.us](mailto:james.lyons@bos.cccounty.us) or 510-942-2222

**Chair:** Joann Pavlinec **Vice Chair:** Jon Sargent

**Members:** Victoria Curtis, Stephanie Dyer, Jinwei Zhang

**Alternates:** 2 *vacancies*

A printed agenda will be posted on the bulletin board at the **Arlington Market**, 6462 Arlington Blvd., Richmond. Electronic copies are available for download at:

<https://www.contracosta.ca.gov/6805/>

**Call to Order/Welcome/Roll Call**

**Election of Officers for 2022**

**Treasurer's Report** – James Lyons, District Coordinator, Office of Supervisor John Gioia

## **Presentations**

- P.1 Presentation by Sheriff's Office Bay Station Commander Lt. Joseph Buford
- P.2 Presentation by the California Highway Patrol, Officer Baza
- P.3 Presentation by the Contra Costa County Fire Protection District
- P.4 Presentation by James Lyons, District Coordinator Supervisor Gioia's office, County and Covid-19 update.

## **Discussion Items**

- DI.1 Discuss having a regular item on the agenda acknowledging historic information in and around East Richmond Heights.

**Public Comment** – for items not on the agenda.

Limit 2 minutes per speaker

## **Information Items**

None

## **Subcommittee Reports**

Land Use Committee

## **Announcements**

- The ERHMAC has 2 alternate seats vacant. Contact James Lyons to inquire about applying.

## **Agenda Items / Speakers for Upcoming ESMAC Meetings**

## **Adjournment**